

NOTICE OF MEETING

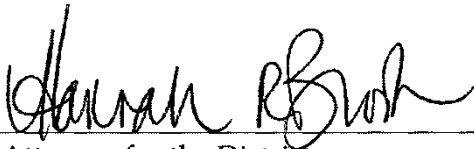
BRAZORIA COUNTY MUNICIPAL UTILITY DISTRICT NO. 36

The Board of Directors of Brazoria County Municipal Utility District No. 36 will hold a regular meeting on **Thursday, October 8, 2026, at 2:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **Suite 2400, Trinity Conference Room**, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes.
3. Financial and bookkeeping matters, including payment of the bills, and review of investments.
4. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
5. Engineering matters, including preparation of plans and specifications, approval of plans and specifications, advertisement for bids, bid review, contract award, Pay Estimates and Change Orders, acceptance of projects, and direct engineer to notify insurance company of new facility, if appropriate, including:
 - a. Kendall Lakes Section 12 Clearing and Grubbing;
 - b. Kendall Lakes Section 12 Storm Sewer, Sanitary Sewer, and Water Lines; and
 - c. update on Kendall Lakes Section 12 Detention maintenance matters.
6. Authorize acceptance and/or conveyance of deeds, easements, consents to encroachment, abandonment of easements, and utility conveyance and security agreements.
7. Report on maintenance of District facilities, including lake improvements, review proposals and annual maintenance budget, and authorize appropriate action.
8. Phase II Small MS4 General Permit and Storm Water Management Plan, including status of compliance, necessary training, public comment, and public education materials.
9. District website matters, including discuss changes and updates to website.
10. Discuss future park projects, including preparation of plans and specifications, approval of plans and specifications, advertisement for bids, bid review, contract award, Pay Estimates and Change Orders, and acceptance of projects, including:
 - a. Additional trail and lighting improvements.

11. Report regarding development in the District, including financing agreements and assignments of financing agreements.
12. Meeting schedule.





Attorney for the District